



# T BRIGG TOWN COUNCIL

BRIGG TOWN COUNCIL  
S04 The Angel  
Market Place  
Brigg  
DN20 8LD

clerk@briggtowncouncil.gov.uk  
[www.briggtowncouncil.gov.uk](http://www.briggtowncouncil.gov.uk)

18<sup>th</sup> June 2026

The Town Mayor and Members of  
Brigg Town Council

You are hereby summoned to attend the **Meeting of Brigg Town Council** to be held at **Angel Suite Ballroom, Exchange Place, Brigg DN20 8LD** on **Tuesday 23<sup>rd</sup> June 2026 at 7.15pm**

*Kerry Hutchings*

**Kerry Hutchings**  
Town Clerk, Brigg Town Council

## Prayers led by Keith Simpson

### Agenda

1. **a) Welcome by the Mayor, Cllr Smith**
2. **To receive apologies and reasons for absence**
3. a) To Record any Declarations of Interest by any member of the council in respect of the agenda items listed below. Members declaring interests should identify the Agenda Item and the type of interest being declared.  
b) To note any dispensations given to any member of the council in respect of the Agenda Items listed below.
4. **Public Participation** – Residents are invited to address the Council **but are reminded that the Council may be unable to provide answers, but issues raised may be added as a future agenda item.**
5. **To receive any correspondence and resolve response where appropriate**
  - a) Lincolnshire County Council – Lincolnshire Minerals and Waste Local Plan.
  - b) Lincolnshire County Council – Decision re Planning Application – WL/2024/00401
  - c) CPW Planning – Brigg Town Centre Stakeholder Survey
6. **Minutes of previous meetings**
  - a) To **approve** the minutes of the Annual Meeting of Brigg Town Council Tuesday 19<sup>th</sup> May 2026, a true record.
  - b) To **receive** an update from the Clerk/Mayor on matters not appearing anywhere on the agenda.
7. **Financial**
  - a) To **approve** the Payments for Brigg Town Council to 31<sup>st</sup> May 2026
  - b) To **receive and note** the receipts, bank reconciliations to 31<sup>st</sup> May 2026 and budget monitoring report to 31<sup>st</sup> May 2026 **for information.**
  - c) To **receive and consider** grant application from NL Libraries for wildlife project.
8. **To receive the North Lincolnshire Council Ward Councillors report**

9. **Public Transport** – To consider request from resident at the Annual Town Meeting on 19<sup>th</sup> May 2026 and resolve.
10. **Blood Pressure Training** - To receive information and resolve matters arising.
11. **Policies – To review and approve**
  - a) Complaints Policy
  - b) Biodiversity Policy
12. **To receive** any councillor comments or requests and **agree** for future agenda items.
13. **To confirm the date and time** of next Brigg Town Council meeting as Tuesday 28<sup>th</sup> July 2026 at 7.15pm

*In view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public are excluded, and they are instructed to withdraw; (Public Bodies (Admission to Meetings) Act 1960, section 1(2)).*

14. **Brigg Market**  
To receive an update and resolve matters arising.

*Kerry Hutchings*

**Clerk, Brigg Town Council  
18<sup>th</sup> June 2026**